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**CONFIRMATION NO. 5486** 

| Bib Data Sheet   |                              |   |     |                      |   |                        |  | -                                      | ···         |
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| SERIAL NUMBE<br>10/649,290   | FILING DATE 08/27/2003  RULE |   | C   | CLASS<br>404         |   | GROUP ART UNIT<br>3671 |  | ATTORNEY DOCKET<br>NO.<br>CULZ 2 00006 |             |
| APPLICANTS   |                              |   |     | -                    |   |                        |  |  |             |
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| ** CONTINUING DA   | .TA ***                      | *******                                 |     |                      |   |                        |  |  |             |
|  | 20029                        | NS ************************************ | TED | ** SMALL EN          | ITITY **  |                        |  |  |             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  Examiner's Signature  Initials |                              |   |     | STATE OR             | SH  | SHEETS                 |  | TAL                                    | INDEPENDENT |
|  |                              |   |     | COUNTRY<br>AUSTRALIA | DR  | DRAWING<br>5           |  | AIMS<br>9                              | CLAIMS<br>2 |
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| TITLE<br>Anchor assembly for   | r a roa                      | d post                                  |     |                      | -   |                        |  |  |             |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT                               |                              |   |     |                      | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |                        |  |  |             |
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|  |                              |   |     |                      |   | Credit                 |  |  |             |